1	Introduced by Committee on Corrections and Institutions	
2	Date:	
3	Subject: Capital construction; State bonding; budget adjustment	
4	Statement of purpose of bill as introduced: This bill proposes to adjust the	
5	FY 2019 capital construction budget.	
6	An act relating to capital construction and State bonding budget adjustment	
7	It is hereby enacted by the General Assembly of the State of Vermont:	
8	Sec. 1. 2017 Acts and Resolves No. 84, Sec. 2 is amended to read:	
9	Sec. 2. STATE BUILDINGS	
10	* * *	
11	(b) The following sums are appropriated in FY 2018:	
12	* * *	
13	(13) Burlington, 108 Cherry Street, parking garage, repairs design,	
14	engineering, and architectural costs for the repair or replacement of the	
15	existing building and related eligible project costs: \$5,000,000.00	
16	(c) The following sums are appropriated in FY 2019:	
17	(1) Statewide, planning, use, and contingency:	
18	\$500,000.00 \$600,000.00	
19	(2) Statewide, major maintenance: \$5,707,408.00 \$6,919,354.00	
20	* * *	

1	(6) Montpelier, 120 State Street, life safety and infrastructure		
2	improvements:	\$700,000.00 <u>\$968,000.00</u>	
3	* * *		
4	(8) Waterbury, Waterbury State Of	fice Complex, Weeks building,	
5	renovation and fit-up:	\$900,000.00 \$1,152,085.00	
6	(9) Newport, Northern State Correct	tional Facility, door control	
7	replacement and perimeter control:	\$1,000,000.00 <u>\$1,715,000.00</u>	
8	(10) Montpelier, 109 and 111 State	Street, final design and construction:	
9		\$4,000,000.00 \$3,412,000.00	
10	(11) Burlington, 108 Cherry Street, parking garage, repairs:		
11		\$5,000,000.00	
12	* * *		
13	(13) Montpelier, 115 State Street, S	tate House, switchgear and	
14	emergency generator:	<u>\$455,000.00</u>	
15	(14) Rutland, Asa Bloomer building	g, rehabilitation of building	
16	components and systems, and planning an	d use study: \$1,050,000.00	
17	(15) Springfield, State Office Build	ing, repair of the retaining wall, and	
18	environmental remediation associated with	n the retaining wall project:	
19		\$1,400,000.00	
20	(16) St. Albans, Franklin County C	ourthouse, ADA renovations, new	
21	handicap access ramp and related exterior	renovations: \$300,000.00	

1	(17) Waterbury, Waterbury State Office Complex, Stanley and Wasson,	
2	demolition of Stanley Hall, and programming, schematic design, and design	
3	development for Wasson Hall: \$950,000.00	
4	(18) Rutland, Marble Valley Regional Correctional Facility, repair of	
5	the historic brick and stone masonry wall used as the perimeter security for the	
6	<u>facility:</u> \$600,000.00	
7	* * *	
8	(e) The Commissioner of Buildings and General Services is authorized to	
9	use the funds in subdivision (b)(13) of this section to purchase a new building	
10	or land, or both, to replace the John J. Zampieri State Office Building if he or	
11	she determines it is in the best interest of the State to sell 108 Cherry Street in	
12	Burlington.	
13	(f) For the amount appropriated in subdivision (c)(13) of this section, the	
14	Commissioner of Buildings and General Services shall evaluate all proposals	
15	for a generator, including the use of a generator or battery backup. After	
16	evaluation of the proposals, the Commissioner of Buildings and General	
17	Services shall notify the Chairs of the House Committee on Corrections and	
18	<u>Institutions and the Senate Committee on Institutions of the decision prior to</u>	
19	the purchase of a generator or battery backup. If required by 29 V.S.A.	
20	chapter 6, the Commissioner of Buildings and General Services shall ensure	
21	that the Capitol Complex Commission is provided with the proposal.	

1	(g) The Commissioner of Buildings and	General Services is authorized to
2	use up to \$250,000.00 from the amount appropriated in subdivision (c)(2) of	
3	this section to prepare a State-owned building for sale if any renovations are	
4	needed.	
5	Appropriation – FY 2018	\$27,857,525.00
6	Appropriation – FY 2019	\$27,853,933.00 <u>\$29,567,964.00</u>
7	Total Appropriation – Section 2	\$55,711,458.00 <u>\$57,425,489.00</u>
8	Sec. 2. 2017 Acts and Resolves No. 84, Sec. 3 is amended to read:	
9	Sec. 3. HUMAN SERVICES	
10	* * *	
11	(b) The sum of \$300,000.00 is appropri	ated in FY 2019 to the Department
12	of Buildings and General Services for the A	Agency of Human Services for the
13	projects described in subsection (a) of this	section. The following sums are
14	appropriated in FY 2019 to the Department	of Buildings and General Services
15	for the Agency of Human Services:	
16	(1) Statewide correctional facilities, cameras, locks, perimeter intrusion	
17	at correctional facilities, and renovations fo	r up to 50 beds at the Southeast
18	State Correctional Facility:	\$300,000.00
19	(2) Chittenden County Regional Cor	rectional Facility and Southern
20	State Correctional Facility, renovations, beau	ds for therapeutic placement:
21		\$600,000.00

residential treatment facility, co (c) The Commissioner of Br use the amount appropriated in land or a building, or both, to re	uildings and General Services is authorized to subdivision (b)(3) of this section to purchase eplace the secure residential facility currently ds remaining after the purchase of land or a
residential treatment facility, co (c) The Commissioner of Br use the amount appropriated in land or a building, or both, to re located in Middlesex. Any fund	binstruction documents: \$1,000,000.00 uildings and General Services is authorized to subdivision (b)(3) of this section to purchase eplace the secure residential facility currently ds remaining after the purchase of land or a
 (c) The Commissioner of Book use the amount appropriated in land or a building, or both, to rest located in Middlesex. Any fund 	uildings and General Services is authorized to subdivision (b)(3) of this section to purchase eplace the secure residential facility currently ds remaining after the purchase of land or a
6 <u>use the amount appropriated in</u> 7 <u>land or a building, or both, to re</u> 8 <u>located in Middlesex. Any fund</u>	subdivision (b)(3) of this section to purchase eplace the secure residential facility currently ds remaining after the purchase of land or a
 land or a building, or both, to real located in Middlesex. Any fund 	ds remaining after the purchase of land or a
8 located in Middlesex. Any fund	ds remaining after the purchase of land or a
9 <u>building may be used for design</u>	n documents either to renevate a building or
	il documents ettner to renovate a building of
10 <u>construct a new building.</u>	
11 (d) For the amount appropri	iated in subdivision (b)(2) of this section, it is
the intent of the General Assem	ably that the funds be used for three beds in the
13 <u>Chittenden Regional Correction</u>	nal Facility and ten beds in the Southern State
14 <u>Correctional Facility for person</u>	ns in the custody of the Department of
Corrections who do not meet the	ne clinical criteria for inpatient hospitalization
but would benefit from a more	therapeutic placement.
17 Appropriation – FY 2018	\$300,000.00
18 Appropriation – FY 2019	\$300,000.00 <u>\$4,400,000.00</u>

1	Sec. 3. 2017 Acts and Resolves No. 84, Sec. 4 is amended to read:	
2	Sec. 4. JUDICIARY	
3	* *	*
4	(c) The sum of \$1,496,398.00 is appropriated in FY 2019 to the Judiciary	
5	for the case management IT system.	
6	Appropriation – FY 2018	\$3,050,000.00
7	Appropriation – FY 2019	<u>\$1,496,398.00</u>
8	Total Appropriation – Section 4	\$3,050,000.00 <u>\$4,546,398.00</u>
9	Sec. 4. 2017 Acts and Resolves No. 84,	Sec. 5 is amended to read:
10	Sec. 5. COMMERCE AND COMMUNITY DEVELOPMENT	
11	* *	*
12	(c) The sum of $$200,000.00$ $$300,000.00$ is appropriated in FY 2019 to the	
13	Department of Buildings and General Services for the Agency of Commerce	
14	and Community Development for major maintenance at historic sites	
15	statewide.	
16	(d) The following sums are appropria	ted in FY 2019 to the Agency of
17	Commerce and Community Developmen	t for the following projects described
18	in this subsection:	
19	(1) Underwater preserves:	\$30,000.00
20	(2) Placement and replacement of	roadside historic markers:
21		\$15,000.00 -\$29,693.00

1	(3) VT Center for Geographic Information, digital orthophotographic	
2	quadrangle mapping:	\$125,000.00
3	* *	*
4	Appropriation – FY 2018	\$450,000.00
5	Appropriation – FY 2019	\$370,000.00 <u>\$484,693.00</u>
6	Total Appropriation – Section 5	\$ 820,000.00 <u>\$934,693.00</u>
7	Sec. 5. 2017 Acts and Resolves No. 84, Sec. 6 is amended to read:	
8	Sec. 6. GRANT PROGRAMS	
9	* *	*
10	(b) The following sums are appropria	ted in FY 2019 for Building
11	Communities Grants established in 24 V.S.A. chapter 137:	
12	* *	*
13	(9) To the Enhanced 911 Board for the Enhanced 911 Compliance	
14	Grants Program for school safety:	\$225,000.00
15	Appropriation – FY 2018	\$1,475,000.00
16	Appropriation – FY 2019	\$1,400,000.00 <u>\$1,625,000.00</u>
17	Total Appropriation – Section 6	\$2,875,000.00 <u>\$3,100,000.00</u>
18	Sec. 6. 2017 Acts and Resolves No. 84,	Sec. 10 is amended to read:
19	Sec. 10. NATURAL RESOURCES	
20	* *	*

1	(e) The following sums are appropriated in FY 2019 to the Agency of	
2	Natural Resources for the Department of Environmental Conservation for the	
3	projects described in this subsection:	
4	* * *	
5	(3) State's share of the Federal Superfund and State Lead Hazardous	
6	Waste Program (Elizabeth Mine-and Ely Mine): \$2,755,000.00 \$177,259.0	
7	* * *	
8	Appropriation – FY 2018 \$10,914,000.0	
9	Appropriation – FY 2019 \$8,205,000.00 \$5,627,259.0	
10	Total Appropriation – Section 10 \$19,119,000.00 \$16,541,259.0	
11		
12	Sec. 7. 2017 Acts and Resolves No. 84, Sec. 11 is amended to read:	
13	Sec. 11. CLEAN WATER INITIATIVES	
14	* * *	
15	(b) The following sums are appropriated in FY 2018 to the Agency of	
16	Natural Resources for the Department of Environmental Conservation projects	
17	described in this subsection:	
18	* * *	
19	(4) Municipal Pollution Control Grants, pollution control projects and	
20	planning advances for feasibility studies, new projects (Ryegate, Springfield,	
21	St. Johnsbury, and St. Albans): \$2,704,232.0	

1	* * *	
2	(d)(1) The following sums are appropriated in FY 2018 to the Vermont	
3	Housing and Conservation Board for the following projects:	
4	(1)(A) Statewide water quality improvement projects or other	
5	conservation projects: \$2,800,000.00	
6	(2)(B) Water quality farm improvement grants or fee purchase projects	
7	that enhance water quality impacts by leveraging additional funds:	
8	\$1,000,000.00	
9	(2) A grant issued under subdivision (1)(B) of this subsection:	
10	(A) shall not be considered a State grant under 6 V.S.A. chapter 215,	
11	subchapter 3 for purposes of calculating the maximum amount of a State water	
12	quality assistance award under 6 V.S.A. § 4824 or 4826; and	
13	(B) may be used to satisfy a grant recipient's cost share requirements.	
14	(e) The sum of $\$2,000,000.00$ $\$3,615,000.00$ is appropriated in FY 2019 to	
15	the Agency of Agriculture, Food and Markets for Best Management Practices	
16	and, the Conservation Reserve Enhancement Program, and the Capital	
17	Equipment Assistance Program.	
18	(f) The following sums are appropriated in FY 2019 to the Agency of	
19	Natural Resources for the Department of Environmental Conservation projects	
20	described in this subsection:	
21	* * *	

1	(2) EcoSystem restoration and protection grant programs:\$5,000,000.00	
2	(A) Standard EcoSystem restoration and protection programs:	
3	\$3,959,988.00	
4	(B) Municipal Roads Grant-in-Aid: \$3,097,944.00	
5	(C) Multi-Sector Clean Water Block Grants: \$2,000,000.00	
6	(3) Municipal Pollution Control Grants, new projects (Colchester,	
7	Rutland City, St. Albans, Middlebury, and St. Johnsbury):	
8	\$1,407,268.00 <u>\$4,044,092.00</u>	
9	(4) Clean Water Act, implementation projects: \$11,112,944.00	
10	The Commissioner of Environmental Conservation shall use funds	
11	appropriated in subdivision (2) of this subsection to support the purchase and	
12	installation of the Lake Carmi aeration system.	
13	(g)(1) The sum of 2,750,000.00 is following sums are appropriated in	
14	FY 2019 to the Vermont Housing and Conservation Board for:	
15	(A) statewide water quality improvement projects or other	
16	conservation projects-: \$2,750,000.00	
17	(B) Water quality farm improvement grants or fee purchase projects:	
18	<u>\$1,200,000.00</u>	
19	(2) A grant issued under subdivision (1)(B) of this subsection:	

1	(A) shall not be considered a State grant under 6 V.S.A. chapter 215,	
2	subchapter 3 for purposes of calculating the maximum amount of a State water	
3	quality assistance award under 6 V.S.A. § 4824 or 4826; and	
4	(B) may be used to satisfy a grant recipient's cost share requirements	
5	(h) It is the intent of the General Assembly that the Secretary of Natural	
6	Resources shall use the amount appropriated in subdivision subdivisions (b)(4)	
7	and (f)(6) of this section to fund new projects in Ryegate, Springfield,	
8	St. Johnsbury, and St. Albans City, and in FY 2019 in Colchester, Rutland	
9	City, Middlebury, St. Johnsbury, and St. Albans; provided, however, that if the	
10	Secretary determines that one of these projects is not ready in FY 2018 or	
11	FY 2019, or the amount appropriated exceeds the amount needed to fund these	
12	projects, the funds may be used for an eligible new project as authorized by	
13	10 V.S.A. chapter 55 and 24 V.S.A. chapter 120.	
14	* * *	
15	(l) The following sums are appropriated in FY 2019 to the Municipal	
16	Mitigation Assistance Program in the Agency of Transportation:	
17	(1) Municipal Highway and Stormwater Mitigation Program:	
18	<u>\$1,000,000.00</u>	
19	(2) Better Roads Program: \$1,400,000.00	
20	Appropriation – FY 2018 \$21,936,616.00	

1	Appropriation – FY 2019	\$23,470,212.00
2		\$24,267,024.00
3	Total Appropriation – Section 11	\$45,406,828.00
4		\$46,203,640.00
5	Sec. 8. 2017 Acts and Resolves No. 84, Sec. 13 is amended to read:	
6	Sec. 13. PUBLIC SAFETY	
7	* *	*
8	(b) The sum of \$5,573,000.00 is follo	owing sums are appropriated in
9	FY 2019 to the Department of Buildings	and General Services for:
10	(1) construction of the Williston P	ublic Safety Field Station-:
11		\$5,573,000.00
12	(2) East Cottage, Robert H. Wood	Criminal Justice and Fire Training
13	Center, renovation and fit up, and histori	c windows: \$1,850,000.00
14	(c) The sum of \$4,000,000.00 is appropriated in FY 2019 to the	
15	Department of Public Safety for the School Safety and Security Grant	
16	Program.	
17	Appropriation – FY 2018	\$1,927,000.00
18	Appropriation – FY 2019	\$5,573,000.00 <u>\$11,423,000.00</u>
19	Total Appropriation – Section 13	\$7,500,000.00 <u>13,350,000.00</u>

1	Sec. 9. 2017 Acts and Resolves No. 84, Sec. 16 is amended to read:
2	Sec. 16. VERMONT VETERANS' HOME
3	* * *
4	(c) The sum of \$50,000.00 is following sums are appropriated in FY 2019
5	to the Vermont Veterans' Home for:
6	(1) resident care furnishings-: \$50,000.00
7	(2) security, access system, and safety upgrades: \$100,000.00
8	(d) It is the intent of the General Assembly that the amounts appropriated
9	in subsections subsection (a) and subdivision (c)(1) of this section shall be
10	used to match federal funds to purchase resident care furnishings for the
11	Veterans' Home.
12	(e) The Veterans' Home shall only use the funds appropriated in 2015 Acts
13	and Resolves No. 26, Sec. 16 for an electronic medical records system. These
14	funds shall be used to match federal funds and shall only become available
15	after the Veterans' Home notifies the Chairs of the House Committee on
16	Corrections and Institutions and the Senate Committee on Institutions and the
17	Commissioner of Finance and Management that the electronic medical records
18	system is in compliance with the criteria for creating and maintaining
19	connectivity established by the Vermont Information Technology Leaders
20	pursuant to 18 V.S.A. § 9352(i).
21	Appropriation – FY 2018 \$390,000.00

1	Appropriation – FY 2019	\$50,000.00 <u>\$150,000.00</u>
2	<u>Total Appropriation – Section 16</u>	\$440,000.00 \$540,000.00
3	Sec. 10. 2017 Acts and Resolves No. 84, S	ec. 16a is added to read:
4	Sec. 16a. DEPARTMENT OF LABOR	
5	The sum of \$250,000.00 is appropriated	in FY 2019 to the Department of
6	Labor to fund the Adult Career and Technic	cal Education Equipment Grant
7	Pilot Program to provide equipment to supp	oort adult tech programs.
8	Sec. 11. 2017 Acts and Resolves No. 84, S	ec. 16b is added to read:
9	Sec. 16b. SERGEANT AT ARMS	
10	The sum of \$15,000.00 is appropriated i	n FY 2019 to the Sergeant at Arms
11	for an assessment of the sound system in th	e State House and 1 Baldwin Street
12	pursuant to 2 V.S.A. § 62(a)(8). The Serge	ant at Arms shall inform interested
13	stakeholders of the outcome of the assessment	ent.
14	Sec. 12. 2017 Acts and Resolves No. 84, S	ec. 18 is amended to read:
15	Sec. 18. REALLOCATION OF FUNDS	S; TRANSFER OF FUNDS
16	(a) The following sums are reallocated to	to the Department of Buildings
17	and General Services from prior capital app	propriations to defray expenditures
18	authorized in Sec. 2 of this act:	
19	* * *	
20	(22) of the amount appropriated in 20	011 Acts and Resolves No. 40,
21	Sec. 5(a) (County courthouses, ADA comp	liance, repairs and upgrades):

1		\$2,079.09
2	(23) of the amount appropriated in 2011 Acts and Resolution	lves No. 40,
3	Sec. 5(b) (County courthouses, ADA compliance, repairs and	upgrades):
4		\$18,688.70
5	(24) of the amount appropriated in 2013 Acts and Resol	lves No. 51,
6	Sec. 4(b)(1) (UVM Health Lab, colocation):	\$383.90
7	(25) of the amount appropriated in 2013 Acts and Resol	lves No. 51,
8	Sec. 5(b) (Lamoille County Courthouse, planning):	\$540.00
9	(26) of the amount appropriated in 2015 Acts and Resolution	lves No. 26,
10	Sec. 2(b) (Woodside Juvenile Rehabilitation Center, project de	esign and
11	<u>planning):</u>	\$52,003.54
12	(27) of the amount appropriated in 2015 Acts and Resolution	lves No. 26,
13	Sec. 5 (Judiciary, ADA compliance, county courthouses):	\$157,394.00
14	(28) of the amount appropriated in 2015 Acts and Resolution	lves No. 26,
15	Sec. 13(b) (Robert H. Wood Vermont Fire Academy, burn bui	lding):
16		\$12,946.82
17	(29) of the amount appropriated in 2016 Acts and Resolution	lves No. 160,
18	Sec. 8 (Lyndon State College):	\$48,634.00
19	(30) of the amount appropriated in 2016 Acts and Resolution	lves No. 160,
20	Sec. 11 (Public safety, Waterbury State Office Complex, blood	d analysis
21	laboratory, renovations):	\$252,085.35

1	(31) of the amount appropriated in 2017 Acts and Resolves No.	<u>84,</u>
2	Sec. 2 (Department of Libraries, centralized facility renovation): \$447	,739.00
3	* * *	
4	(d) The following unexpended funds appropriated to the Agency of	f Natural
5	Resources for capital construction projects are reallocated to the Depart	rtment of
6	Buildings and General Services to defray expenditures authorized in Services	ec. 2 of
7	this act:	
8	* * *	
9	(4) of the amount appropriated in 2013 Acts and Resolves No. 5	<u>51,</u>
10	Sec. 11(a)(1) (water pollution control): \$8	,221.85
11	(5) of the amount appropriated in 2015 Acts and Resolves No. 2	<u>26,</u>
12	Sec. 11(a)(8) (municipal pollution control grants, Waterbury): \$136	,824.00
13	(e) The following unexpended funds appropriated to the Agency of	<u>f</u>
14	Commerce and Community Development for capital construction projection	ects are
15	reallocated to defray expenditures authorized in Sec. 5(d) of this act, p	<u>lacemen</u>
16	and replacement of historic site markers:	
17	(1) of the amount appropriated in 2013 Acts and Resolves No. 5	<u>51,</u>
18	Sec. 6(a)(2) (Bennington monument, structural repairs and ADA comp	oliance):
19	<u>\$1</u>	,224.51
20	(2) of the amount appropriated in 2015 Acts and Resolves No. 2	<u>26,</u>
21	Sec. 6(b) (Bennington monument, elevator, roof repairs): \$1	,997.73

1	(3) of the amount appropriated in 2015 Acts and Resolves No. 26,
2	Sec. 6(c) (Bennington monument, elevator, roof repairs): \$6,469.60
3	Total Reallocations and Transfers – Section 18
4	\$14,822,286.78 <u>\$15,969,518.87</u>
5	Sec. 13. 2017 Acts and Resolves No. 84, Sec. 19 is amended to read:
6	Sec. 19. GENERAL OBLIGATION BONDS AND APPROPRIATIONS
7	(a) The State Treasurer is authorized to issue general obligation bonds in
8	the amount of \$132,460,000.00 for the purpose of funding the appropriations
9	of this act. The State Treasurer, with the approval of the Governor, shall
10	determine the appropriate form and maturity of the bonds authorized by this
11	section consistent with the underlying nature of the appropriation to be funded
12	The State Treasurer shall allocate the estimated cost of bond issuance or
13	issuances to the entities to which funds are appropriated pursuant to this
14	section and for which bonding is required as the source of funds, pursuant to
15	32 V.S.A. § 954.
16	(b) The State Treasurer is authorized to issue additional general obligation
17	bonds in the amount of \$10,936,961.00 that were previously authorized but
18	unissued under this act for the purpose of funding the appropriations of
19	this act.
20	Total Revenues – Section 19 \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\

1	Sec. 14. 2017 Acts and Resolves No. 84, Sec. 20 is amended to read:
2	Sec. 20. PROPERTY TRANSACTIONS; MISCELLANEOUS
3	* * *
4	(c) The Commissioner of Buildings and General Services is authorized
5	to sell the John J. Zampieri State Office Building located at 108 Cherry Street
6	in Burlington pursuant to the requirements of 29 V.S.A. § 166. The proceeds
7	from the sale shall be appropriated to future capital construction projects and
8	expended within two years after the date of sale.
9	(d) The Commissioner of Buildings and General Services is authorized to
10	sell or transfer the buildings and adjacent land located at 1987 Rockingham
11	Road in Rockingham (Troop Headquarters and Garage) pursuant to the
12	requirements of 29 V.S.A. § 166; provided, however, that if a transfer occurs,
13	the buildings and adjacent land may only be transferred to another State
14	agency for a State use. If the buildings and adjacent land are sold, the proceeds
15	from the sale shall be appropriated to future capital construction projects and
16	expended within two years after the date of sale.
17	Sec. 15. 2012 Acts and Resolves, No. 104, Sec. 14, amending 2011 Acts and
18	Resolves, No. 40, Sec. 26, is amended to read:

1	Sec. 14. Sec. 26 of No. 40 of the Acts of 2011 is amended to read:
2	Sec. 26. PROPERTY TRANSACTIONS; MISCELLANEOUS
3	The commissioner of buildings and general services may sell the Asa
4	Bloomer State Office Building and the Rutland Multi-Modal Transit Center in
5	accordance with the requirements of 29 V.S.A. § 166(d) and following
6	negotiations with the City of Rutland. If negotiations with the city result in the
7	city's management of the Transit Center, the commissioner may use \$81,000 in
8	unexpended capital funds previously appropriated to the department for other
9	purposes to purchase a flexible parking machine for the Transit Center. It is
10	the intent of the general assembly that state offices remain downtown.
11	[Repealed.]
12	Sec. 16. 2017 Acts and Resolves No. 84, Secs. 33a and 33b are added to read:
13	* * * Labor * * *
14	Sec. 33a. ADULT CAREER AND TECHNICAL EDUCATION
15	EQUIPMENT GRANT PILOT PROGRAM
16	(a) The General Assembly hereby establishes a pilot grant program to
17	authorize the Department of Labor, in consultation with the State Workforce
18	Development Board, to administer the Adult Career and Technical Education
19	Equipment Grant Pilot Program to support the purchase of equipment
20	necessary for the delivery of occupational training for students enrolled in a

1	postsecondary course offered by Vermont's Career and Technical Education
2	Centers.
3	(b) An applicant's training program shall qualify for a grant described in
4	subsection (a) of this section if it includes all of the following requirements:
5	(1) meets current occupational demand, as evidenced by current labor
6	market information;
7	(2) aligns with a career pathway or set of stackable credentials involving
8	a college or university accredited in Vermont;
9	(3) guarantees deliver to more than one region of the State;
10	(4) is supported with a business or industry partnership; and
11	(5) sets forth how equipment will be maintained, insured, shared, and
12	transported, if applicable; and
13	(6) is endorsed by the Adult Career and Technical Education
14	Association.
15	(c) Grants awarded under this program shall be used to purchase capital-
16	eligible equipment. Grants shall not be used to support curriculum
17	development, instruction, or program administration.
18	(d) On or before July 15, 2018, the Department shall develop and publish a
19	simplified grant application that meets the criteria described in subsection (b)
20	of this section. The Department shall consult with the Agency of Education

1	and the State Workforce Development Board in reviewing applications and
2	selecting grantees.
3	(e) Grantees shall have ownership over any share of equipment purchased
4	with the use of these funds. Any equipment purchased from this program may
5	also be used by secondary career technical education programs.
6	(f) On or before February 15, 2019, the Department of Labor shall submit a
7	report to the House Committee on Corrections and Institutions and the Senate
8	Committee on Institutions that includes the following:
9	(1) how the funds were used, expected outcomes, recommended
10	performance metrics to ensure success of the program, and any other relevant
11	information that would inform future decisions about the use of this program;
12	(2) assessment of the functionality and accessibility of shared-
13	equipment agreements; and
14	(3) how, and the extent to which, the program shall be funded in the
15	<u>future.</u>
16	* * * Sunset of Adult Career and Technical Education
17	Equipment Grant Program * * *
18	Sec. 33b. REPEAL OF ADULT CAREER AND TECHNICAL
19	EDUCATION EQUIPMENT GRANT PROGRAM
20	The Adult Career and Technical Education Equipment Grant Program
21	established in Sec. 33a of this act shall be repealed on July 1, 2019.

l	Sec. 17. 2017 Acts and Resolves No. 84, Sec. 36a is added to read:
2	Sec. 36a. SCHOOL SAFETY AND SECURITY GRANT PROGRAM
3	(a) Creation. There is created the School Safety and Security Grant
4	Program to be administered by the Department of Public Safety to enhance
5	safety and security in Vermont schools, as defined in 16 V.S.A. § 3447.
6	(b) Use of funds. Grants authorized in subsection (a) of this section shall
7	be used for the planning, delivery, and installation of equipment for upgrades
8	to existing school security equipment and new school security equipment
9	identified through threat assessment planning and surveys designed to enhance
10	building security.
11	(c) Guidelines. The following guidelines shall apply to capital grants for
12	school safety measures:
13	(1) Grants shall be awarded competitively to schools for capital-eligible
14	expenses to implement safety and security measures identified in a security
15	assessment. Capital-eligible expenses may include video monitoring and
16	surveillance equipment, intercom systems, window coverings, exterior and
17	interior doors, locks, and perimeter security measures.
18	(2) Grants shall only be awarded after a security assessment has been
19	completed by the Agency of Education.
20	(3) The Program is authorized to award one-to-one matching grants of
21	up to \$25,000.00 per school. The required match shall be met through dollars

1	raised and not in-kind services. It is the intent of the General Assembly that
2	grants shall be used to match federal funds from the Department of Homeland
3	Security at a ratio of four State dollars to one federal dollar.
4	(d) Administration. The Department of Public Safety, in coordination with
5	the Agency of Education, shall administer and coordinate grants made pursuant
6	to this section. Grant funds shall not be used to administer the Program.
7	(e) Reporting. The Department of Public Safety shall provide notice of any
8	grants awarded under this section to the Chairs of the Senate Committee on
9	Institutions and the House Committee on Corrections and Institutions.
10	* * * Sunset of School Security Grant Program * * *
11	Sec. 18. REPEAL OF SCHOOL SECURITY GRANT PROGRAM
12	The School Safety and Security Grant Program established in Sec. 17 of this
13	act shall be repealed on July 1, 2019.
14	* * *
15	Sec. 19. EFFECTIVE DATE
16	This act shall take effect on passage.